

**2022 NATIONAL DIVISION CONVENTION  
INFORMATION SHEET**

Name: \_\_\_\_\_

JPB Member or Alternate: \_\_\_\_\_

Local #: \_\_\_\_\_

Names of those attending with me, and the age of any children:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

My Room Preference is as follows:

One Bed \_\_\_\_\_

Two Beds \_\_\_\_\_

Handicapped \_\_\_\_\_

Smoking or Non-Smoking \_\_\_\_\_

**Return by May 6, 2022, to:**

Josh Hall  
1113 E. South Street  
Hastings, NE 68901  
P: 402.463.0234    F: 402.463.0226  
jhall@bmwebsd.org

**If the System is making transportation arrangements for you, they  
need to be made by May 13, 2022.**